

ELECTIONS DEPARTMENT

The 6th August, 1979

No. Elec-79/AE-3862.—The Governor of Haryana is pleased to appoint Shri Chaman Lal Sankhla, H. C. S., General Assistant to Deputy Commissioner, Hissar, as District Electoral Officer, Hissar, in addition to his own duties, with effect from 21st July, 1979 (A.N.)

S.D. BHAMBRI, Secy.

FINANCE DEPARTMENT

REGULATIONS

The 31st January, 1979

No. 2/1(10)-78-2FRIL.—In exercise of the powers conferred by clause (2) of article 283 of the Constitution of India and all other powers enabling him in this behalf, the Governor of Haryana hereby makes the following rules further to amend the Punjab Financial Rules, Volume I, in their application to the State of Haryana, namely:-

1. (1) These rules may be called the Punjab Financial Volume I (Haryana FIRST Amendment) Rules, 1979.
- (2) It shall be deemed to have come into force with effect from the 1st April, 1979.
2. In the Punjab Financial Rules, Volume I (herein referred to as the said rules), for rule 15.21, the following rule shall be substituted, namely:—
 - 15.21 (1) The Comptroller and Auditor-General of India shall have the authority to audit and report on the accounts of stores and stock kept in any office or department of the State Government.
 - (2) All Heads of Departments of the State Government shall furnish to the Accountant-General, Haryana, by the 15th May, each year store accounts (in duplicate) in respect of the consumable and non-consumable stores of the value of Rs. five lakhs or more, purchased centrally, in a year, for distribution amongst the subordinate officers in the proforma prescribed in annexure 'B'. The items pertaining to "Dead Stock Stores" will not be included in it."
3. In the said rules, in Chapter XV, for annexure 'B', the following annexure shall be substituted, namely.

"Annexure 'B'

(See rule 15.21)

Proforma of store accounts for the year..... in respect of
Department.

Nature and category of store (1)	Opening balance on 1st April (2)	Receipts during the year (3)	Issues (including final dis- posal and writes off during the year) (4)	Closing balance as on 31st March (5)	Remarks, if any (6)

1. Consumable stores Item-wise (centrally purchased)
2. Non-consumable stores (Item-wise) centrally purchased

Signature of the Head
of the Department.

Commissioner & Secy.